

| MWTS 2022 MEMBERSHIP APPLICATION | | | | |
|--|-------|---|-------------|-----------------|
| APPLICANT INFORMATION | | | | |
| Member Name: | | | | |
| Date of Birth: Phone | | : Email: | | |
| Current Address: | | | | |
| City: | | State: | | ZIP Code: |
| Top Sportsman no. | | NHRA Member no. | | Yrs. Racing |
| DRIVER / CAR INFORMATION | | | | |
| Driver Name: | | | | |
| Driver Address: | | | Yrs. Racing | |
| Age: | | Email: | | Phone: |
| Car Year/Make/Model: | | Engine Year/Type: | | CI: |
| Chassis Builder: | | N/A Nitrous Turbo Pro-Charger Blown (Please circle) | | Trans Type: |
| Sponsor: | | Crew Chief: | | NHRA Member no. |
| Jacket/ Shirt Size: | | | | |
| EMERGENCY CONTACT INFORMTTION | | | | |
| Emergency Contact Name: | | | | |
| Address: | | | | Phone: |
| City: | | State: | | ZIP Code: |
| Relationship: | | | | |
| SPOUSE / FAMILY INFORMATION | | | | |
| Name: | | Phone: | | Children: |
| MEMBERSHIP FEES | | | | |
| Membership Fee \$200.00 | | Please make Checks Payable to MWTS | | |
| Name: | | | | |
| Payment Type: CASH CHECK (Please circ | rcle) | Check No. | | Date: |
| SIGNATURES | | | | |
| Signature of owner: | | | | Date: |
| Signature of driver: (only if for a joint membership): | | | | Date: |

^{***}Please mail the completed form with payment to MWTS, Alex Bosak, 6333 N Northwest Highway, Chicago IL 60631 ***Please email a picture of Members TS Car and Crew photo to Sean.B.Brady@gmail.com ***Credit Cards accepted please contact Sean Brady for CC information